



Form GSOP 1-PIN (04/98)

STATE OF CALIFORNIA
Department of General Services - Office of Procurement

PURCHASE ORDER

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Purchase Order No. Rev. Date
62277 12/22/2008

Supplier No. 812698	Solicitation No. 57205	Delivery Date 1/15/2009	FOB Point Destination	Invoice Terms
S h T i o p CA DEPT OF PUBLIC HEALTH 1700 NATIONAL DRIVE SACRAMENTO, CA 95834 Attn: OSP/WIC WAREHOUSE		C h a T r o g e HEALTH SERVICES A-22 PURCHASING SERVICE UNIT PO BOX 997377 MS 1802 SACRAMENTO, CA 95899-7377		
Agency Billing 85984		Agency Purchase Estimate 80493-08-5510		Purchase Estimate 67383
Revision 0				
Agency Contact SHIELLA M RIVERA		Phone 916-928-8675		Date Received

NATIONAL WIC ASSOCIATION
2001 S STREET, NW
SUITE 580
WASHINGTON, DC 20009
Attn: ROBERT LEE

Phone: 202-232-5492

Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<p>THE GENERAL PROVISIONS FOR NON-IT COMMODITIES ARE HEREBY INCORPORATED BY REFERENCE. THESE GENERAL PROVISIONS CAN BE OBTAINED BY PHONING (916) 375-4400 OR BY ACCESSING OUR WEBSITE AT: www.documents.dgs.ca.gov/pd/modellang/GPnonIT0407.pdf</p> <p>THE FOLLOWING INFORMATION IS PROVIDED FOR AGENCY USE ONLY: PRIME CONTRACTOR: NS FISCAL YEAR:2008/2009</p>						
1	1	UN	6910-000-0012-4	TRAINING AID EDUCATIONAL KIT (AS DESCRIBED)	1,120,485.0000	1,120,485.00
<p>NWA Sesame Workshop Healthy Habits for Life Nutrition Education Kits. With Purchase Option #2, (include agency's logo)</p> <p>Kits to include: (20 page storybook, 16 page guide & DVD in a water sealed pack)</p> <p>BRAND: <u>SESAME WORKSHOP</u> MODEL: <u>HEALTHY HABIT FOR LIFE</u> <u>NUTRITION EDUCATION KITS</u></p>						
Total Value:						1,120,485.00
<p><u>SPECIFIED BRAND AND MODEL</u> FOR THE PURPOSE OF THIS ORDER ONLY THE SPECIFIED BRAND(S) AND MODEL(S) WILL BE ACCEPTED.</p> <p><u>F.O.B. DESTINATION</u> For the purpose of this order only F.O.B. destination will be accepted.</p> <p><u>ALL OR NONE REQUIREMENTS</u> For the purpose of this order award was made on an "All or None" basis.</p> <p><u>ATTACHMENTS</u> THE FOLLOWING ATTACHED DOCUMENT IS PART OF THIS PURCHASE ORDER. PALLET SPECIFICATIONS</p>						

Sales and/or use tax to be extra unless noted above

Buyer <i>Lonnie Williams</i> LONNIE WILLIAMS	Phone 916-375-4586	BOC Number
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Francis Archuleta

Department of General Services - Office of Procurement

Form GSOP 2-PIN (04/98)

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<i>Purchase Order No.</i> 62277	<i>Revision</i>	<i>Date</i> 12/22/2008	<i>Supplier No.</i> 812698	<i>Supplier Name</i> NATIONAL WIC ASSOCIATION
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Item No.	Quantity	Unit	Commodity Code	Description	Unit Price	Extension
<u>DELIVERY INSTRUCTIONS</u>						
Delivery date will be on or before <u>January 15, 2009.</u>						
Delivery to be made during normal business hours Monday-Friday, from 8:00 a.m. to 3:00 p.m. except State Holidays.						
Deilver to: California Department of Public Health OSP/WIC Warehouse 1700 National Drive Sacramento, CA 98534						
Delivery shall be made on pallets that measure 42" X 42" and meet the State of California Specifications for Wooden Pallets. (Attachment # 6)						
Stack cartons no higher than 46" from top of pallet.						
Total weight of cartons and pallets must not exceed 1,200 lbs.						
<u>SCPRS REGISTRATION</u>						
This Purchase order has been registered into the state contact and procurement registration system (https://www.scprs.dgs.ca.gov/). The registration number is 41301208349212.						
<u>CHANGE ORDERS</u>						
This Purchase Order may be amended, modified, or terminated at any time by mutual agreement of the parties in writing. Change orders amending, modifying or terminating the Purchase Order, including any modifications of the compensation payable may be issued only by the State Procurement Officer. All such change orders shall be in writing and issued only upon written concurrence of the supplier. Termination, as that term is used in this section, does not include termination for default of the supplier.						

STATE OF CALIFORNIA SPECIFICATION PALLETS, WOODEN

1 SCOPE

This specification covers pallets intended for use with low lift pallet trucks or forklift trucks.

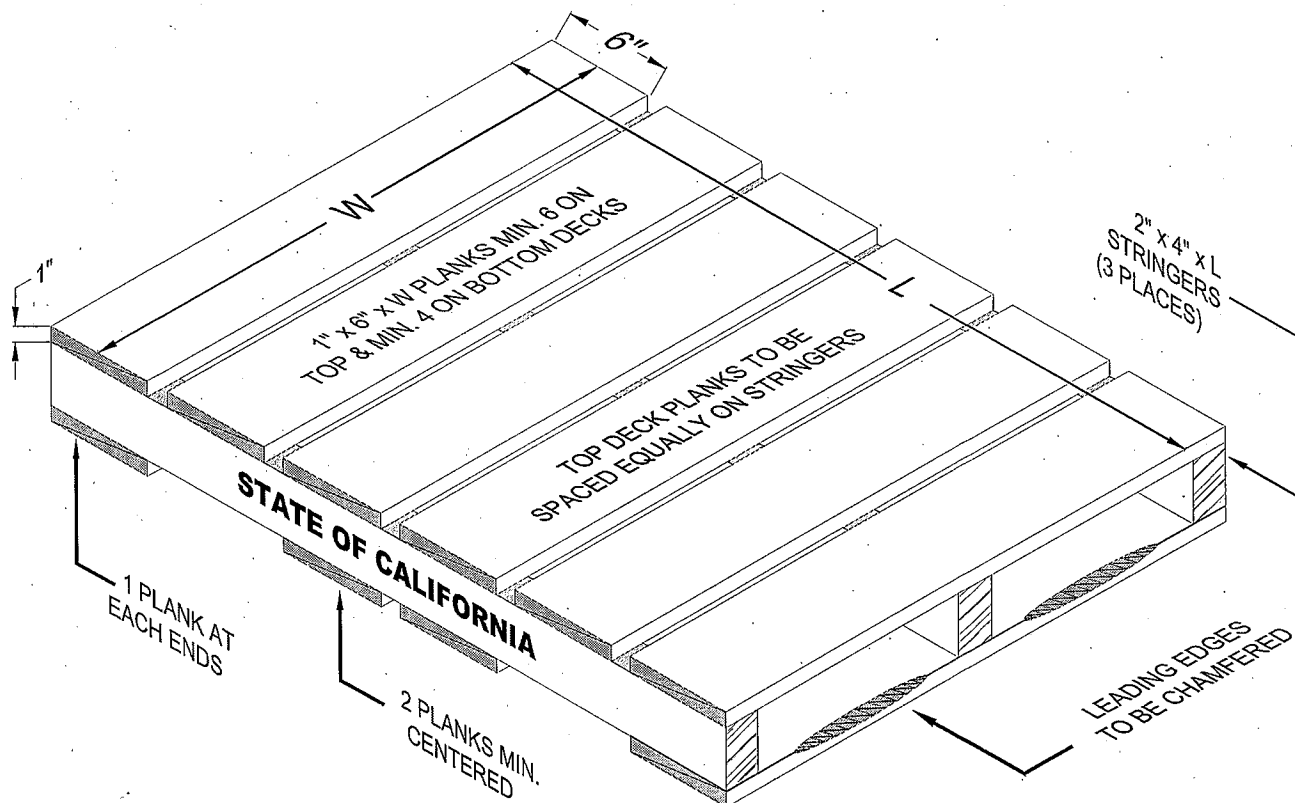
2 SPECIFICATION AND STANDARDS

Specifications and standards referenced in this document in effect on the opening of the Invitation for Bid form a part of this specification where referenced.

3 REQUIREMENTS

3.1 Material

The pallets shall be constructed from nominal size standard or better (West Coast Lumber Inspection Bureau, Standard Grading Rules for West Coast Lumber) grade Douglas Fir, Hemlock, Larch or Hem-Fir. The stringers shall be S4S and the decking S4S or S1S2E (re-



**FIG. 1 - TYPE 2
WOODEN PALLET**

sawed) with no edge knots. Sawed side is to be assembled to the inside of the pallets. Fastening shall be accomplished with 2¼ inch (+1/16 inch) 7 penny flat head drive screws (helical threaded nail) or 2¼ (+1/16 inch) #10 wire gauge annular ring nails as recommended in Specifications and Grades for Warehouse. Permanent or Returnable Pallets of West Coast Woods as published by the National Wooden Pallet and Container Association (Specifications and Grades, NWPCA).

3.2 Non-Standard Duty-Cycle Pallets

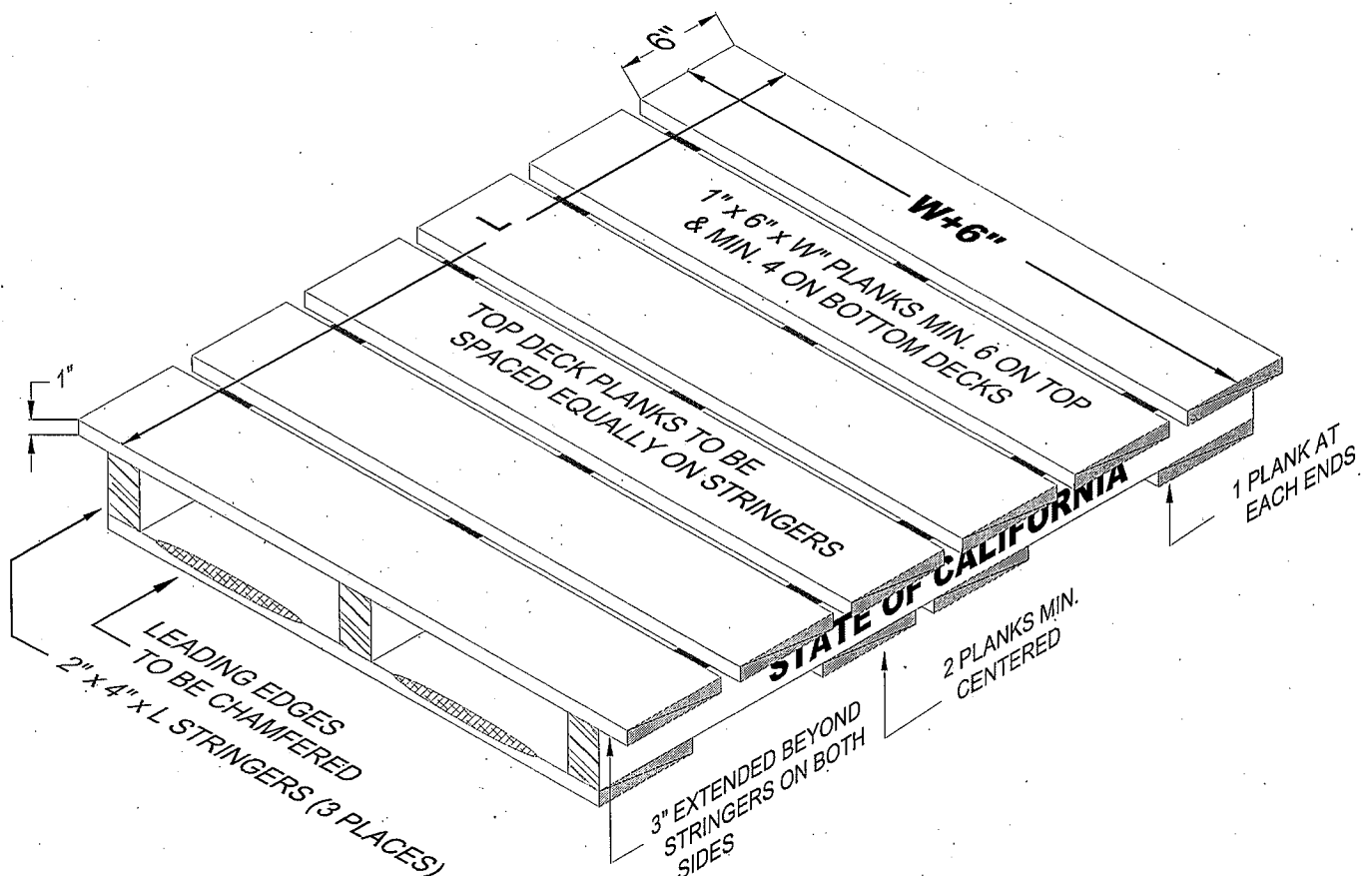
When specifically requested by the user, pallets may be manufactured using pine, oak or ash woods.

3.3 Construction

Pallet type and construction shall comply with Specifications and Grades, NWPCA. The pallets shall be Grade "Quality" (QAL).

The decking shall be secured with 3 nails or screws at each surface of contact with the stringer. Nails shall not be within ½ inch of deck-board edges or another nails.

All leading and outside edges of the bottom deck shall be chamfered. The chamfers shall be at least 12 inches long and shall be cut on an approximate 35 degree angle to the face so as to leave an edge adjacent to the chamfer not less than ¼ inch nor more than ½ inch from the outer



**FIG. 2 - TYPE 4
SINGLE WING WOODEN PALLET**

edge of the deck-board. The chamfer shall extend to within 3 inches of the stringers. Pallet configuration shall comply with illustration A.

COMMONLY USED PALLET TYPES & SIZE			
SIZE	TYPE	TOP DECK	BOTTOM DECK
1	2 (Fig. 1)	42"L x 36"W Six 1" x 6" x 36" deck-boards, spaced evenly along the pallet width	42"L x 36"W Min. Four 1" x 6" x 36" boards. One placed each end of the stringers Two at center of the stringers
2	2 (Fig. 1)	42"L x 42"W Six 1" x 6" x 42" deck-boards, spaced evenly along the pallet width	42"L x 42"W Min. Four 1" x 6" x 42" boards. One placed each end of the stringers Two at center of the stringers
3	2 (Fig. 1)	44"L x 44"W Six 1" x 6" x 44" deck-boards, spaced evenly along the pallet width	44"L x 44"W Min. Four 1" x 6" x 44" boards. One placed each end of the stringers Two at center of the stringers(Fig. 1)
4	2 (Fig. 1)	45"L x 36"W Six 1" x 6" x 36" deck-boards, spaced evenly along the pallet width	45"L x 36"W Min. Four 1" x 6" x 36" boards. One placed each end of the stringers Two at center of the stringers
5	2 (Fig. 1)	46"L x 44"W Six 1" x 6" x 44" deck-boards, spaced evenly along the pallet width	46"L x 44"W Min. Four 1" x 6" x 44" boards. One placed each end of the stringers Two at center of the stringers
6	2 (Fig. 1)	48"L x 48"W Six 1" x 6" x 48" deck-boards, spaced evenly along the pallet width	48"L x 48"W Min. Four 1" x 6" x 48" boards. One placed each end of the stringers Two at center of the stringers
Note: SIZE 1, TYPE 4 - has a single wing applied to top deck..			
1	4 (Fig. 2)	42"L x 36"W Six 1" x 6" x 36" deck-boards, spaced evenly along the pallet width with 3" wings extending beyond the stringers outboard faces	42"L x 30"W Min. Four 1" x 6" x 36" boards. One placed each end of the stringers, Two at center of the stringers

4 SAMPLING AND INSPECTION

This commodity will be sampled and inspected for compliance to this specification as deemed necessary. Sampling and inspection by attributes will be in accordance with ANSI/ASQ Z1.4 1993, Sampling Procedures and Tables for Inspection by Attributes. An inspection lot is defined as one delivery to one agency at one time.

4.1 Workmanship

The pallets shall be free from defects as outlined under Grade "Quality" (QAL) in the "Specifications and Grades", NWPCA.

5 MARKING

Each pallet shall be marked (two places), "STATE OF CALIFORNIA". Marking shall be easily readable, in black letters and on outboard faces of stringers.